



NELSON A&P ASSOCIATION
 PO BOX 3062, RICHMOND (7050)
 GST Number 10-730-163
 Email entries to:
manager@richmondpark.nz

**HANDCRAFT - COOKING
 PHOTOGRAPHY - BEER
 HORTICULTURE - WINE**
ENTRY FORM 2023

Exhibitor Name:		Member: <input type="radio"/> Yes <input type="radio"/> No Number:
Address:		Phone:
Email:		Mobile:

<p><i>Note: One exhibit per line please</i> Entry Fees: A&P Members Free Non Members \$10.00 per exhibitor (multiple entries & receive a one-day gate entry pass)</p> <p><u>CLOSING DATES FOR EXHIBIT DELIVERY:</u></p> <p>Photography: 10th November</p> <p>Beer & Wine: 10 am 22nd November</p> <p>Handcraft: 6pm 15th November</p> <p>Horticulture: 9.00am 25th November</p> <p>Cooking: 4pm 24th November</p>	Description of Exhibit Letter, Class and Number	Class Number	Section of Entry (Please state for every line)

<p align="center">EXHIBITOR DECLARATION</p> <p>I accept the Associations conditions of entry and indemnify the Nelson A&P Association under the provision of the Health and Safety in Employment Act 2015, and its amendments.</p> <p align="center">Signed by exhibitor:</p> <p>_____</p>	<p align="center">Total fees payable \$</p> <p align="center">CHEQUES SHOULD BE MADE OUT TO "THE NELSON A&P ASSOCIATION" OR PAYMENT MAY BE MADE BY INTERNET BANKING TO ACCOUNT: 03 0751 0153040 00</p> <p align="center">PLEASE ADD YOUR FIRST NAME AND SURNAME AS REFERENCE</p>	<p align="center">OFFICE USE ONLY:</p> <p align="center">CASH / EFTPOS / CHQ / DC</p> <p>DATE:</p> <p>TICKET #:</p>

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 & EMAILED TO manager@richmondpark.nz / OR ADDITIONAL PAGES CAN BE
 DOWNLOADED