



# NELSON A&P ASSOCIATION

PO BOX 3062, RICHMOND (7050)

**ENTRY CLOSING DATES:**

PHOTOGRAPHY & STOP-MOTION ANIMATION: 10<sup>th</sup> November  
ART, HANDCRAFT, HORTICULTURE & FLORAL ART, COOKERY  
& SUGAR ART: 17<sup>th</sup> November

# CHILDREN'S & YOUTH SECTION ENTRY FORM

<b>Exhibitor Name:</b>		<b>Member:</b> <input type="radio"/> Yes <input type="radio"/> No <b>Number:</b>
<b>Address:</b>		<b>Phone:</b>
<b>Email:</b>		<b>Mobile:</b>
<b>School:</b>		<b>Contact:</b>

<p><b>Entry Fees: FREE</b> (multiple entries &amp; receives a one-day gate entry pass)</p> <p><b>DELIVERY OF EXHIBITS:</b> <b>ART &amp; HANDCRAFT:</b> Week before Show deliver to Scout Hall Tuesday &amp; Wednesday between 10am &amp; 6pm both days.</p> <p><b>HORTICULTURE &amp; FLORAL ART:</b> Deliver to Horticulture Hall by 4.00pm, Friday before the Show.</p> <p><b>COOKERY</b> Deliver to Waimea Lounge by 4.00pm, Friday before the Show. All cookery items <u>MUST</u> be in a clear cover</p> <p><b>PHOTOGRAPHY &amp; STOP-MOTION ANIMATION:</b> Deliver to the A&amp;P Office by 5pm, Friday 10<sup>th</sup> November. <b>NO EXCEPTIONS MADE</b></p>	<b>Name of Exhibit</b>	<b>Class Number</b>	<b>Section of Entry</b> (Write the Section entered on each line)

<p><b>EXHIBITOR DECLARATION</b></p> <p>I accept the Associations conditions of entry and indemnify the Nelson A&amp;P Association under the provision of the Health and Safety in Employment Act 2015, and its amendments.</p> <p><b>Signed by exhibitor:</b></p> <p>_____</p>	<p><b>Total fees payable</b></p> <p><b>CHEQUES SHOULD BE MADE OUT TO "THE NELSON A&amp;P ASSOCIATION" OR PAYMENT MAY BE MADE BY INTERNET BANKING TO ACCOUNT:</b> 03 0751 0153040 00 <b>PLEASE ADD YOUR FIRST NAME AND SURNAME AS REFERENCE</b></p>	<p><b>NIL</b></p> <p><b>OFFICE USE ONLY:</b></p> <p><b>CASH / EFTPOS / CHQ / DC</b></p> <p><b>DATE:</b> <b>TICKET #:</b></p>
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EMAILED TO [manager@richmondpark.nz](mailto:manager@richmondpark.nz) / OR ADDITIONAL PAGES CAN  
BE DOWNLOADED