



NELSON A&P ASSOCIATION
 PO BOX 3062, RICHMOND (7050) GST
 Number 10-730-163
 Email entries to:
 manager@richmondpark.nz

**- HANDCRAFT -
 - HOME INDUSTRY -
 PHOTOGRAPHY - BEER -
 WINE - HORTICULTURE
 ENTRY FORM 2018**

Exhibitor Name:		Member: Yes No	
		Number:	
Address:		Phone:	
Email:		Mobile:	
<p><i>Note: One exhibit per line please</i></p> <p>Entry Fees: A&P Members Free</p> <p>Non Members \$10.00 per exhibitor (multiple entries & receive a one day gate entry pass to the show)</p> <p>CLOSING DATE FOR ENTRIES</p> <p><i>Photography:</i> 5pm 9th November</p> <p><i>Home Industry: 5pm</i> 20th November</p> <p><i>Beer:</i> 10am 21st November</p> <p><i>Handcraft:</i> 6pm 20th November</p> <p><i>Wine: 10am 21st</i> November</p> <p><i>Horticulture:</i> 10am 24th November</p>	Description of Exhibit Letter, Class and Number	Class Number	
			Section of Entry (Click each line to select the section)

<p>EXHIBITOR DECLARATION</p> <p>I accept the Associations conditions of entry and indemnify the Nelson A&P Association under the provision of the Health and Safety in Employment Act 2015, and its amendments.</p> <p>Signed by exhibitor:</p> <p>_____</p>	<p>Total fees payable</p> <p>CHEQUES SHOULD BE MADE OUT TO "THE NELSON A&P ASSOCIATION" OR PAYMENT MAY BE MADE BY INTERNET BANKING TO ACCOUNT: 03 0751 0153040 00</p> <p>PLEASE ADD YOUR FIRST NAME AND SURNAME AS REFERENCE</p>	<p>OFFICE USE ONLY:</p> <p>CASH / EFTPOS / CHQ / DC</p> <p>DATE:</p> <p>TICKET #:</p>
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ADDITIONAL PAGES CAN BE FILLED OUT AS REQUIRED FROM www.richmondpark.nz & SUBMITTED VIA EMAIL TO manager@richmondpark.nz