



**NELSON A&P ASSOCIATION**  
PO BOX 3062, RICHMOND (7050)

**CLOSING DATES:**  
ART, HANDCRAFT, HORTICULTURE & FLORAL ART,  
COOKERY & SUGAR ART: 16th November 2018 &  
PHOTOGRAPHY: 9th November 2018

**CHILDREN'S &  
YOUTH SECTION  
ENTRY FORM**

<b>Exhibitor Name:</b>		<b>Member:</b> Yes No	
<b>Address:</b>		<b>Phone:</b>	
<b>Email:</b>		<b>Mobile:</b>	
<b>School:</b>		<b>Contact:</b>	
<p><b>Entry Fees: FREE</b> (multiple entries &amp; each entrant receives a one day gate entry pass to the show)</p> <p><b>DELIVERY OF ENTRIES:</b></p> <p><u>Art &amp; Handcraft items:</u> Deliver to Scout Hall Tuesday 20th &amp; Wednesday 21st between 10am &amp; 6pm both days.</p> <p><u>Horticulture, Cookery &amp; Floral Art:</u> Deliver to Redwood Hall by 5.30pm, Friday 23rd November as judging will take place at 6pm</p> <p><i>Cookery items MUST be inside re-sealable plastic bags</i></p> <p><u>Photography exhibits:</u> Submit online or deliver to A&amp;P Office by 5pm, 9th November.</p>	<p><b>Name of Exhibit (Note: One exhibit per line please)</b></p>	<p><b>Class Number</b></p>	<p><b>Section of Entry (Please choose for every line)</b></p>

<p><b>EXHIBITOR DECLARATION</b></p> <p>I accept the Associations conditions of entry and indemnify the Nelson A&amp;P Association under the provision of the Health and Safety in Employment Act 2015, and its amendments.</p> <p><b>Signed by exhibitor:</b></p> <p>_____</p>	<p><b>Total fees payable</b></p> <p><b>CHEQUES SHOULD BE MADE OUT TO "THE NELSON A&amp;P ASSOCIATION" OR PAYMENT MAY BE MADE BY INTERNET BANKING TO ACCOUNT:</b></p> <p><b>03 0751 0153040 00</b></p> <p><b>PLEASE ADD YOUR FIRST NAME AND SURNAME AS REFERENCE</b></p> <p><b>GST Number 10-730-163</b></p>	<p><b>NIL</b></p> <p><b>OFFICE USE ONLY:</b></p> <p>CASH / EFTPOS / CHQ / DC</p> <p>DATE:</p> <p>TICKET #:</p>

**THIS FORM CAN BE COMPLETED ONLINE AT [www.richmondpark.nz](http://www.richmondpark.nz)  
& EMAILED TO [manager@richmondpark.nz](mailto:manager@richmondpark.nz) / OR ADDITIONAL PAGES CAN BE DOWNLOADED**